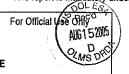
U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mapdatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - 80 IS | 2. Fiscal Year Covered From: 1 | | | |
|---|---|---|---|--|
| | | | | |
| Name and address of person filing. | 4. Name | 4. Name, file number, and address of labor organization. | | |
| Name Ronald F Michel | Name | Name Boilermakers Local Lodge 154 | | |
| | Labor Organization File Number 031-850 | | | |
| P.O. Box, Bldg., Room No., if any | P.O. E | P.O. Box, Building and Room Number, if any | | |
| Street 2999 Derbyshire Drive | Street | Street 1221 Banksville Road | | |
| City South Park | City | Pittsburgh | | |
| State Pennsylvania ZIP Code + 4 15129 | State | Pennsylvania | ZIP Code + 4 15216 | |
| 5. Position in labor organization. Apprenticeship Imstructor | | | | |
| A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organization. | ion repre | sents or is actively seeking to repr | esent. | |
| 6. Name and address of Employer (including trade name, if any). | 7.a. Nati | 7.a. Nature of Interest, Transaction, or Income. | | |
| Name NORTHEAST AREA APPRENTICESHIP PROGRAM | JULY 21 AND 22, 2004 - APPRENTICESHIP BANQUET AND SOCIAL. The Boilermakers Apprenticeship Program provides the Boilermaker Construction Industry with | | | |
| Trade Name, if any: | workers who are qualified in all phases of the trade through an intensive training program. | | | |
| | Crace | e through an intensive tr | all phases of the | |
| P.O. Box, Bldg., Room No., if any | | | all phases of the | |
| | 7.b. Amo | | all phases of the | |
| P.O. Box, Bldg., Room No., if any Street 297 BURNSIDE AVENUE | | | all phases of the | |
| | | | all phases of the | |
| Street 297 BURNSIDE AVENUE | | | all phases of the raining program. | |
| Street 297 BURNSIDE AVENUE City EAST HARTFORD State Connecticut ZIP Code + 4 | | | all phases of the raining program. | |
| Street 297 BURNSIDE AVENUE City EAST HARTFORD State Connecticut ZIP Code + 4 | 7.b. Amo | d other applicable penalties of the law ents), has been examined by the sign | all phases of the raining program. \$115 | |

Date

Telephone Number

| Name of Person Filing Ronald Michel | File Number U- | | | | |
|--|--|--|--|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. | | | | | |
| 8. Name and address of Business (including trade name, if any). Name Trade Name, if any: | 9. Business deals with: a. Labor Organization | | | | |
| P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4 | b. Trust c. Employer | | | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. Name | 11.a. Nature of such dealing. | | | | |
| P.O. Box, Bldg., Room No., if any | | | | | |
| Street City ZIP Code + 4 | 11.b. Approximate dollar value of such dealing. 12.a. Nature of interest held or income received. | | | | |
| | 12.b. Amount. | | | | |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value. | | | | | |
| Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. | | | | |
| Name | | | | | |
| Trade Name, if any: | | | | | |
| P.O. Box, Bldg., Room No., if any Street City | | | | | |
| State ZIP Code + 4 | | | | | |
| 13.b. Is the Business an Employer or Consultant? | 14.b. Amount of payment. | | | | |